1	DANIEL G. BOGDEN		
2	United States Attorney District of Nevada		
3			
4	Chantal R. Jenkins, SBN PA 307531 Special Assistant United States Attor	ney	
5	160 Spear Street, Suite 800 San Francisco, California 94105 Telephone: (415) 977-8931		
6			
7	Facsimile: (415) 744-0134 E-Mail: Chantal.Jenkins@ssa.gov		
8	Attorneys for Defendant		
9			
10	UNIT	TED STATES DISTRICT COURT	
11		DISTRICT OF NEVADA	
12	MARY STORY,) Case No. 2:16-cv-02232-RFB-PAL	
13	Plaintiff,) UNOPPOSED MOTION FOR	
14	v.) EXTENSION OF TIME) (FIRST REQUEST)	
15))	
16	NANCY A. BERRYHILL, Acting Commissioner of Social))	
17	Security, Defendant,))	
18		_)	
19	Defendant Carolyn W. Colvir	n, Acting Commissioner of Social Security ("Defendant")	
20		extend the time for Defendant to ANSWER Plaintiff's complaint,	
21			
22	due on January 30, 2017, by 30 days,	through and including March 1, 2017.	
23	An extension of time is needed because Defendant is in the process of preparing the certified		
24	administrative record. Defendant was only recently informed of this lawsuit by the U.S. Attorney's		
25	office.		
26			

1	Counsel for Defendant conferred with Plaintiff's counsel, who has no opposition to this
2	motion, on January 30, 2017.
3	Respectfully submitted this 30th day of January 2017.
4	DANIEL G. BOGDEN
5	United States Attorney
6	
7	/s/ Chantal R. Jenkins
8	CHANTAL R. JENKINS Special Assistant United States Attorney
9	
10	OF COUNSEL:
11	
12	DEBORAL LEE STACHEL Regional Chief Counsel, Region IX
13	
14	
15	IT IS SO ORDERED:
16	II IS SO ORDERED.
17	UNITED STATES MAGISTRATE JUDGE
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19	DATED:February 1, 2017
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	CERTIFICATE OF SERVICE
1	I, Chantal R. Jenkins, certify that the following individual was served with a copy of the UNOPPOSED MOTION FOR EXTENSION OF TIME on the date and via the method of service
2 3	identified below:
4	CM/ECF:
5	Hal Taylor 223 Marsh Avenue
6	Reno, NV 89509 775-825-2223
7	Fax: 775-329-1113 Email: haltaylorlawyer@gbis.com LEAD ATTORNEY
8	ATTORNEY TO BE NOTICED
9	Mark D. Barrett Osterhout Disability Law, LLC
10	521 Cedar Way, Ste. 200 Oakmont, PA 15139
11	412-794-8003 Fax: 412-794-8050
12	Email: Mark@mydisabilityattorney.com LEAD ATTORNEY
13	PRO HAC VICE ATTORNEY TO BE NOTICED
14	
15	Dated this 30th day of January 2017.
16	/s/ Chantal R. Jenkins
17 18	CHANTAL R. JENKINS Special Assistant United States Attorney
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